

IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17

COURT ADDRESS:
23730 SHORTLY ROAD
GEORGETOWN DE 19947

CIVIL ACTION NO: JP17-24-004489

HUGH MARTIN V LUIS GRANADOS DBA GRANADOS LANDSCAPE

CONSTABLE'S SALE

Will be exposed to PUBLIC SALE on SEPTEMBER 2, 2025, 12:00 PM at:

JP COURT 3/17 PARKING LOT
23730 SHORTLY ROAD
GEORGETOWN DE 19947

SUSSEX County, State of Delaware, the following personal property:

1- YELLOW FOUR DOOR FORD PICKUP
TAG CL35399
VIN 1FT8W3B68BEA13539

Seized and taken in execution as the property of GRANADOS LANDSCAPE CO LLC
LUIS GRANADOS DBA GRANADOS LANDSCAPE CO, and will be sold for cash.

Anyone claiming an interest in the property to be sold should file a motion with
the above noted Justice of the Peace Court requesting a hearing concerning their rights
in the distribution of the proceeds. Such motion must be received by the Court prior to
or within 15 days following the date of the sale.

AUGUST 6, 2025
DATE

BARNETT
Constable

AMOUNT OF SALE: \$

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COURT NO. 17

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23730 SHORTLY ROAD
GEORGETOWN DE 19947

CIVIL ACTION NO: JP17-24-004489

HUGH MARTIN, PLAINTIFF

VS

LUIS GRANADOS DBA GRANADOS LANDSCAPE CO, DEFENDANT

Plaintiff Parties:

PLAINTIFF
SYSTEM ID: @3968557
HUGH MARTIN
PO BOX 1109
BETHANY BEACH, DE 19930

Defendant Parties:

DEFENDANT
SYSTEM ID: @3685497
GRANADOS LANDSCAPE CO LLC
8535 SOPHIES WAY
LINCOLN, DE 19960

DEFENDANT
SYSTEM ID: @3968558
LUIS GRANADOS DBA GRANADOS
LANDSCAPE CO
8535 SOPHIES WAY
LINCOLN, DE 19960

Other Case Parties:

AGENT
SYSTEM ID: FA13945
LUIS GRANADOS
8535 SOPHIES WAY
LINCOLN, DE 19960

CONSTABLE
SYSTEM ID: JPBARBRY
BRYAN BARNETT
JUSTICE OF THE PEACE 17
23730 SHORTLY RD
GEORGETOWN, DE 19947

LIENHOLDER
SYSTEM ID: @4181288
CREDIT ACCEPTANCE CORP
25505 W TWELVE MILE
PO BOX 513
SOUTHFIELD, MI 48034

LITIGANT / INTEREST PARTY
SYSTEM ID: @4181293
LUIS GRANADOS
32890 JONES ROAD
FRANKFORD, DE 19945

Delaware State CourtConnect: <http://courtconnect.courts.delaware.gov>

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17**

Constable Sale

Case Number JP17-24-004489

HUGH MARTIN, PLAINTIFF

VS

LUIS GRANADOS DBA GRANADOS LANDSCAPE CO, DEFENDANT

Sale Date: SEPTEMBER 2, 2025_

Time of Sale: 12:00 PM

	CERT MAIL	REG MAIL	CONSTABLE	E-Flex
Plaintiff Notified:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Defendant Notified:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lienholder Notified:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Address Where Parties Were Notified:

Plaintiff - PO BOX 1109 BETHANY BEACH, DE 19930

Defendant/ 8535 SOPHIES WAY LINCOLN, DE 19960; 32890 JONES ROAD

Litigant- FRANKFORD, DE 19945

Lienholder - 25505 W TWELVE MILE PO BOX 513 SOUTHFIELD, MI 48034

Name/Address of Locations Where Sale Notices Were Posted:

1.

2.

3.

4.

5.

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CIVIL ACTION NO: JP17-24-004489

Name/Address of Locations Where Sale Notices Were Posted continued:

Parties at Sale:

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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Buyers

CIVIL ACTION NO: JP17-24-004489

1. Buyer Name _____

Address _____

Buyers Number _____

@

Phone Number _____

License Number _____

Amount of Sale _____

Type of Payment _____

Item(s) Purchased _____

2. Buyer Name _____

Address _____

Buyers Number _____

@

Phone Number _____

License Number _____

Amount of Sale _____

Type of Payment _____

Item(s) Purchased _____

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**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17**

Buyers

CIVIL ACTION NO: JP17-24-004489

3. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

4. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

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Buyers

CIVIL ACTION NO: JP17-24-004489

5. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

6. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

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**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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Items Sold: (Please give accurate description) Amount sold for, Buyer No.

Buyer Number	Description	Amount of Sale
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Date

Constable

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