

IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17

COURT ADDRESS:
23730 SHORTLY ROAD
GEORGETOWN DE 19947

CIVIL ACTION NO: JP17-24-004489

HUGH MARTIN V LUIS GRANADOS DBA GRANADOS LANDSCAPE

CONSTABLE'S SALE

Will be exposed to PUBLIC SALE on FEBRUARY 26, 2025, 12:00 PM at:

8535 SOPHIES WAY
LINCOLN, DE 19960

SUSSEX County, State of Delaware, the following personal property:

1 CRAFTSMAN POWER WASHER 3KPSI (RED)
1 THE BOSS SNOW PLOW FOR TRUCK
1 BLUE WHEEL BARROW
2 SNOW SHOVELS
1- HUSQVARNA ZERO TURN MOWER Z254F

Seized and taken in execution as the property of GRANADOS LANDSCAPE CO LLC
LUIS GRANADOS DBA GRANADOS LANDSCAPE CO, and will be sold for cash.

Anyone claiming an interest in the property to be sold should file a motion with
the above noted Justice of the Peace Court requesting a hearing concerning their rights
in the distribution of the proceeds. Such motion must be received by the Court prior to
or within 15 days following the date of the sale.

JANUARY 16, 2025

DATE

BARNETT

Constable

AMOUNT OF SALE: \$ _____

Delaware State CourtConnect: <http://courtconnect.courts.delaware.gov>

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CIVIL ACTION NO: JP17-24-004489

HUGH MARTIN, PLAINTIFF

VS

LUIS GRANADOS DBA GRANADOS LANDSCAPE CO, DEFENDANT

Plaintiff Parties:

PLAINTIFF
SYSTEM ID: @3968557
HUGH MARTIN
PO BOX 1109
BETHANY BEACH, DE 19930

Defendant Parties:

DEFENDANT
SYSTEM ID: @3685497
GRANADOS LANDSCAPE CO LLC
8535 SOPHIES WAY
LINCOLN, DE 19960

DEFENDANT
SYSTEM ID: @3968558
LUIS GRANADOS DBA GRANADOS
LANDSCAPE CO
8535 SOPHIES WAY
LINCOLN, DE 19960

Other Case Parties:

AGENT
SYSTEM ID: FA13945
LUIS GRANADOS
8535 SOPHIES WAY
LINCOLN, DE 19960

CONSTABLE
SYSTEM ID: JPBARBRY
BRYAN BARNETT
JUSTICE OF THE PEACE 17
23730 SHORTLY RD
GEORGETOWN, DE 19947

IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17

Constable Sale

Case Number JP17-24-004489

HUGH MARTIN, PLAINTIFF

VS

LUIS GRANADOS DBA GRANADOS LANDSCAPE CO, DEFENDANT

Sale Date: FEBRUARY 26, 2025_
Time of Sale: 12:00 PM

	CERT MAIL	REG MAIL	CONSTABLE	E-Flex
Plaintiff Notified:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Defendant Notified:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lienholder Notified:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Address Where Parties Were Notified:

Plaintiff - PO BOX 1109 BETHANY BEACH, DE 19930

Defendant - 8535 SOPHIES WAY LINCOLN, DE 19960

Lienholder -

Name/Address of Locations Where Sale Notices Were Posted:

1. _____
2. _____
3. _____
4. _____
5. _____

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CIVIL ACTION NO: **JP17-24-004489**

Name/Address of Locations Where Sale Notices Were Posted continued:

Parties at Sale:

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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Buyers

CIVIL ACTION NO: JP17-24-004489

1. Buyer Name _____

Address _____

Buyers Number _____

Phone Number _____

License Number _____

Amount of Sale _____

Type of Payment _____

Item(s) Purchased _____

@

2. Buyer Name _____

Address _____

Buyers Number _____

Phone Number _____

License Number _____

Amount of Sale _____

Type of Payment _____

Item(s) Purchased _____

@

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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COURT NO. 17**

Buyers

CIVIL ACTION NO: JP17-24-004489

3. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

4. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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Buyers

CIVIL ACTION NO: JP17-24-004489

5. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

6. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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Items Sold: (Please give accurate description) Amount sold for, Buyer No.

Buyer Number	Description	Amount of Sale
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

_____ Date

_____ Constable

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ADDITIONAL NOTES
