

IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17

COURT ADDRESS:
23730 SHORTLY ROAD
GEORGETOWN DE 19947

CIVIL ACTION NO: JP17-24-003194

GABRIEL CARBAJAL RIOS VS GEARED UP TRUCKS & MORE

CONSTABLE'S SALE

Will be exposed to PUBLIC SALE on JANUARY 21, 2025, 10:00 AM at:

38802 TYLER AVENUE
SELBYVILLE, DE 19975

SUSSEX County, State of Delaware, the following personal property:

1- US GENERAL AIR COMPRESSOR 60 GAL
1- WORKBENCH W/ VISE & ANVIL
1- BLUEPOINT TOOL BOX
1- SIMPSON GAS PRESSURE WASHER

Seized and taken in execution as the property of GEARED UP TRUCKS & MORE, and will be sold for cash.

Anyone claiming an interest in the property to be sold should file a motion with the above noted Justice of the Peace Court requesting a hearing concerning their rights in the distribution of the proceeds. Such motion must be received by the Court prior to or within 15 days following the date of the sale.

DECEMBER 30, 2024
DATE

RADKE
Constable

AMOUNT OF SALE: \$ _____

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23730 SHORTLY ROAD
GEORGETOWN DE 19947

CIVIL ACTION NO: JP17-24-003194

GABRIEL CARBAJAL RIOS, PLAINTIFF

VS

GEARED UP TRUCKS & MORE LLC, DEFENDANT

Plaintiff Parties:

PLAINTIFF
SYSTEM ID: @3942564
GABRIEL CARBAJAL RIOS
33208 DUPONT BLVD
FRANKFORD, DE 19945

Defendant Parties:

DEFENDANT
SYSTEM ID: @3241275
GEARED UP TRUCKS & MORE
38802 TYLER AVENUE
SELBYVILLE, DE 19975

Other Case Parties:

AGENT
SYSTEM ID: FA12333
JASON L GRIFFITH
34407 DUPONT BLVD
FRANKFORD, DE 19945

CONSTABLE
SYSTEM ID: JPRADKEI
KEITH RADKE
Justice of the Peace Court 17
23720 Shortly Road
Georgetown, DE 19947

IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17

Constable Sale

Case Number JP17-24-003194

GABRIEL CARBAJAL RIOS, PLAINTIFF

VS

GEARED UP TRUCKS & MORE LLC, DEFENDANT

Sale Date: JANUARY 21, 2025_

Time of Sale: 10:00 AM

	CERT MAIL	REG MAIL	CONSTABLE	E-Flex
Plaintiff Notified:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Defendant Notified:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lienholder Notified:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Address Where Parties Were Notified:

Plaintiff - 33208 DUPONT BLVD FRANKFORD, DE 19945

Defendant - 38802 TYLER AVENUE SELBYVILLE, DE 19975

34407 DUPONT BLVD FRANKFORD, DE 19945

Lienholder -

Name/Address of Locations Where Sale Notices Were Posted:

1.

2.

3.

4.

5.

Delaware State CourtConnect: <http://courtconnect.courts.delaware.gov>

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
IN AND FOR SUSSEX COUNTY
COURT NO. 17**

Buyers

CIVIL ACTION NO: JP17-24-003194

1. Buyer Name _____

Address _____

Buyers Number _____

@

Phone Number _____

License Number _____

Amount of Sale _____

Type of Payment _____

Item(s) Purchased _____

2. Buyer Name _____

Address _____

Buyers Number _____

@

Phone Number _____

License Number _____

Amount of Sale _____

Type of Payment _____

Item(s) Purchased _____

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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Buyers

CIVIL ACTION NO: JP17-24-003194

3. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

4. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

@

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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Buyers

CIVIL ACTION NO: JP17-24-003194

5. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

6. Buyer Name

Address

Buyers Number

Phone Number

License Number

Amount of Sale

Type of Payment

Item(s) Purchased

**IN THE JUSTICE OF THE PEACE COURT OF THE STATE OF DELAWARE
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CIVIL ACTION NO: JP17-24-003194

Items Sold: (Please give accurate description) Amount sold for, Buyer No.

Buyer Number	Description	Amount of Sale
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Date

Constable

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ADDITIONAL NOTES
