**The Family Court of the State of Delaware**

In and For  New Castle  Kent  Sussex County

**Juvenile Civil Violation Agreement**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| STATE OF DELAWARE | )  ) | Case No(s).: | |  | | | |
|  | )  ) |  |  |  | | | |
| VS. | )  ) |  |  |  | | | | |
|  | )  ) |  |  | | |  |  | |
|  | )  ) | SBI: |  | | | D.O.B. |  | |
|  | )  )  ) |  |  | | |  |  | |
| Street Address | )  ) |  | | |  | | |
|  | )  ) | Telephone No.: | | |  | | |
| City/State/ZIP |  |  | | |  | | |

|  |  |
| --- | --- |
| I admit responsibility to violation of: | |
|  | |
|  | Underage Possession or Consumption of Alcohol, Section 904 of Title 4 |
|  | Possession or Consumption of a Personal Use Quantity of Marijuana, Section 4764 of Title 16 |
|  | |
| The State will enter a nolle prosequi (will not prosecute) on the following: | | |
|  | | |
| I understand that because I am admitting responsibility for the civil violation, I am therefore waiving (giving up) my right: | | |
| 1. to a hearing to contest the violation; | | |
| 1. to hear and question witnesses against me; | | |
| 1. to testify or not testify at a hearing; | | |
| 1. to be presumed "not responsible" for the violation until the State establishes my responsibility by a preponderance of the evidence; and | | |
| 1. to appeal to a higher court. | | |

|  |  |  |  |
| --- | --- | --- | --- |
| I certify I am not under the influence of alcohol or drugs. I fully understand the nature of each violation. I understand that as a | | | |
| consequence of admitting responsibility, I may be ordered to pay up to the following in fines, fees and costs: | | | |
|  | For a first violation - $146 |  | For a second violation - between $246 and $546 | |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature of Respondent |  | Date |
|  |  |
| Signature of Respondent’s Counsel |  | Attorney General |
|  |  |  |
| Signature of Respondent’s Parent/Guardian |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| CC: | JUVENILE, PARENT/GUARDIAN: |  |  |  |
|  | DEPUTY ATTORNEY GENERAL: |  | RESP. COUNSEL: |  |
|  | CASHIER | CRIMINAL CASE PROCESSING |  | |